



Patricia A. Hannaford Career Center

51 Charles Avenue, Middlebury, VT 05753

Tel. (802) 382-1012

2023-2024 APPLICATION PRIORITY DEADLINE FEBRUARY 15

Name: _____ High School: _____ School Grade Next Year: _____

If adult student in 2023-2024, please check one:

Non-Diploma Adult: _____ G.E.D. Adult: _____ High School Diploma Adult: _____

PROGRAM APPLYING TO _____

Career Center Programs for School Year 2023-2024

Please check **all programs/courses** you would like to apply for in the 2023-2024 school year.
(Refer to the [website](#) for Course Descriptions and Entrance Proficiency Expectations)

TECHNICAL PROGRAMS (11th-12th grade)

FULL YEAR HALF-DAY PROGRAMS

| MORNING PROGRAMS | | AFTERNOON PROGRAMS | |
|---|--|--|--|
| A.R.T. Stage Technology/Technical I, II | | A.R.T. Performance I, II | |
| Engineering Technology I | | Computer Science Principles I, II | |
| Construction Technology I | | Construction Technology II | |
| | | Design & Illustration | |
| Diesel Power Technology I | | Diesel Power Technology II | |
| Human Services Early Childhood Education Fundamentals | | Human Services Helping Professions | |
| | | Industrial Design & Fabrication I, II: Precision Meas., CNC Programming, Metal Fabrication, Welding, Machining | |
| Medical Professions I | | Medical Professions II | |
| Technical Communications English (8:45-9:25 and 10:45-11:25) | | Natural Resource Management – Land Use and Wildlife Management | |
| Sustainable Agriculture - Livestock Anatomy/Physiology, Soil/Water/Nutrient Management - A.M. | | Sustainable Agriculture - Livestock Anatomy/Physiology, Soil/Water/Nutrient Management - P.M. | |

FULL DAY PROGRAM

| | |
|------------------------------|--------------------------------|
| Culinary Arts I (Semester I) | Culinary Arts II (Semester II) |
|------------------------------|--------------------------------|

SEMESTER PROGRAM

| | |
|--|--|
| Automotive Technology 101: Introduction (Required prior to all other Auto courses) (Semester I, AM) | Automotive Technology 103: Automotive Electronics and Emissions (Semester I, PM) |
| Automotive Technology 102: Science of Automotive Ride and Brake Performance (Semester II, AM) | Technology 104: Science of the Internal Combustion Engine (Semester II, PM) |

PRE-TECHNICAL PROGRAMS

| A (Odd Day) Full Year | | B (Even Day) Full Year | |
|--|--|---|--|
| MORNING | | MORNING | |
| Introduction to STEM – MUHS | | Introduction to STEM - Other | |
| Mechanical Science - Other | | Mechanical Science - Other | |
| Introduction to Agricultural Sciences – MUHS | | Introduction to Agricultural Sciences - Other | |
| Visual Communications - Other | | Visual Communications - MUHS | |
| AFTERNOON | | AFTERNOON | |
| Mechanical Science - MUHS | | Mechanical Science - MUHS | |

Have you met with your high school counselor to discuss your interest in attending this program?

Yes _____ No _____ Appointment Scheduled _____ Other _____

Why do you want to enroll in this program?

What are your goals after high school?

Please note: The A.R.T. program has an additional questionnaire that needs to be completed and handed in with this application.

What helped you decide to apply to this program? (check any that apply)

- | | |
|---|---|
| <input type="checkbox"/> HCC School Counseling Coordinator’s presentation | <input type="checkbox"/> Your visit to the program |
| <input type="checkbox"/> Advice from your school counselor | <input type="checkbox"/> Advice from your parents/guardians |
| <input type="checkbox"/> Advice from your friends | <input type="checkbox"/> Radio ad (which station? _____) |
| <input type="checkbox"/> PHCC program videos | |

Please make sure the following information is accurate and complete. We use the demographic information to communicate news and announcements through both email and regular mail.

Student Date of Birth: _____ **Gender Identity:** _____

Street Address: _____

Town: _____ **Zip:** _____ **Student Cell Phone:** _____

Student Preferred Email: _____ **Town of Residence:** _____

Parent/Guardian #1: _____ **Home Phone:** _____

Cell Phone: _____ **Work Phone:** _____

Address: _____ **Town:** _____

Zip: _____ **Email Address:** _____

Place of Work: _____

Parent/Guardian #2: _____ **Home Phone:** _____

Cell Phone: _____ **Work Phone:** _____

Address: _____ **Town:** _____

Zip: _____ **Email Address:** _____

Place of Work: _____

Is any parent/guardian on active Military duty? _____ **What branch?** _____

Emergency Contact (Adult other than Parent/Guardian): _____

Emergency Telephone: _____ **Relationship to Applicant:** _____

The information in this section is requested for state reporting purposes and answers are optional:

What language is spoken in your household? _____

Race/Ethnicity: Check one: American Indian _____ Asian _____ Black _____

Pacific Islander _____ White _____ Hispanic _____ Other _____

PLEASE NOTE: A COPY OF THE STUDENT'S TRANSCRIPT, INCLUDING CURRENTLY ENROLLED COURSES, NEEDS TO BE ATTACHED TO THIS APPLICATION. ATTENDANCE AND DISCIPLINE RECORDS WILL BE REQUESTED AFTER ADMISSIONS DECISIONS ARE RELEASED.

Signature of Student

Date

Printed Name of School Counselor

*I believe that this student has the readiness to successfully engage in a technical program and I recommend this student for admission.

*Signature of School Counselor (or Home Study Parent)

(This form may be filled in electronically and sent via an email to: blogee@pahcc.org.)

The form may also be printed and completed by hand and emailed to: blogee@pahcc.org, or mailed to:
51 Charles Ave., Middlebury, VT 05753.)