



Patricia A. Hannaford Career Center

51 Charles Avenue, Middlebury, VT 05753

Tel. (802) 382-1012

2022-2023 APPLICATION PRIORITY DEADLINE FEBRUARY 15

Name: _____ High School: _____ School Grade Next Year: _____

If adult student in 2022-2023, please check one:

Non-Diploma Adult: _____ G.E.D. Adult: _____ High School Diploma Adult: _____

PROGRAM APPLYING TO _____

Career Center Programs for School Year 2022-2023

Please check **all** programs/courses you would like to take in the 2022-2023 school year.

TECHNICAL PROGRAMS (11th-12th grade)

FULL YEAR HALF-DAY PROGRAMS

MORNING PROGRAMS		AFTERNOON PROGRAMS	
A.R.T. Stage Technology/Technical I, II		A.R.T. Performance I, II	
Engineering Technology I		Computer Science Principles I, II	
Construction Technology I		Construction Technology II	
		Design & Illustration	
Diesel Power Technology I		Diesel Power Technology II	
Human Services Early Childhood Education Fundamentals		Human Services Foundations	
		Industrial Design & Fabrication I, II: Precision Meas., CNC Programming, Metal Fabrication, Welding, Machining	
Medical Professions I		Medical Professions II	
Technical Communications English (8:45-9:25 and 10:45-11:25)		Natural Resource Management – Forest Science	
Sustainable Agriculture I, II - Livestock Anatomy/Physiology, Soil/Water/Nutrient Management		Sustainable Agriculture I, II - Livestock Anatomy/Physiology, Soil/Water/Nutrient Management	

FULL DAY PROGRAM

Culinary Arts I (Semester 1)	Culinary Arts I (Semester II)
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SEMESTER PROGRAM

Automotive Technology 101: Introduction (Required prior to all other Auto courses) (Semester 1, AM)	Automotive Technology 103: Automotive Electronics and Emissions (Semester I, PM)
Automotive Technology 102: Science of Automotive Ride and Brake Performance (Semester II, AM)	Technology 104: Science of the Internal Combustion Engine (Semester II, PM)

PRE-TECHNICAL PROGRAMS

A (Odd Day) Full Year		B (Even Day) Full Year	
MORNING		MORNING	
Introduction to STEM – MUHS		Introduction to STEM - Other	
Mechanical Science - Other			
Introduction to Agricultural Sciences – MUHS		Introduction to Agricultural Sciences - Other	
Visual Communications - Other		Visual Communications - MUHS	
AFTERNOON		AFTERNOON	
Mechanical Science - MUHS			

Have you met with your high school counselor to discuss your interest in attending this program?

Yes _____ No _____ Appointment Scheduled _____ Other _____

Why do you want to enroll in this program?

What are your goals after high school?

Please note: The A.R.T. program has an additional questionnaire that needs to be completed and handed in with this application.

What helped you decide to apply to this program? (check any that apply)

- | | |
|---|---|
| <input type="checkbox"/> HCC School Counseling Coordinator’s presentation | <input type="checkbox"/> Your visit to the program |
| <input type="checkbox"/> Advice from your school counselor | <input type="checkbox"/> Advice from your parents/guardians |
| <input type="checkbox"/> Advice from your friends | <input type="checkbox"/> Radio ad (which station? _____) |
| <input type="checkbox"/> PHCC program videos | |

Please make sure the following information is accurate and complete. We use the demographic information to communicate news and announcements through both email and regular mail.

Student Date of Birth: _____ **Gender Identity:** _____

Street Address: _____

Town: _____ **Zip:** _____ **Student Cell Phone:** _____

Student Preferred Email: _____ **Town of Residence:** _____

Parent/Guardian #1: _____ **Home Phone:** _____

Cell Phone: _____ **Work Phone:** _____

Address: _____ **Town:** _____

Zip: _____ **Email Address:** _____

Place of Work: _____

Parent/Guardian #2: _____ **Home Phone:** _____

Cell Phone: _____ **Work Phone:** _____

Address: _____ **Town:** _____

Zip: _____ **Email Address:** _____

Place of Work: _____

Emergency Contact (Other than Parent/Guardian): _____

Emergency Telephone: _____ **Relationship to Applicant:** _____

The information in this section is requested for state reporting purposes and answers are optional:

What language is spoken in your household? _____

Race/Ethnicity: Check one: **American Indian** _____ **Asian** _____ **Black** _____

Pacific Islander _____ **White** _____ **Hispanic** _____ **Other** _____

PLEASE NOTE: A COPY OF THE STUDENT'S TRANSCRIPT, INCLUDING CURRENTLY ENROLLED COURSES, NEEDS TO BE ATTACHED TO THIS APPLICATION. ATTENDANCE AND DISCIPLINE RECORDS WILL BE REQUESTED AFTER ADMISSIONS DECISIONS ARE RELEASED.

Signature of Student

Date

Printed Name of School Counselor

*I believe that this student has the readiness to successfully engage in a technical program and I recommend this student for admission.

*Signature of School Counselor (or Home Study Parent) _____

Patricia A. Hannaford Career Center is open to both students and adults and does not discriminate on the basis of race, color, national origin, creed, age, gender, gender identity, sexual orientation or disability.