

**Patricia A. Hannaford Career Center  
Scholarship Application**

**Due: May 1, 2020 to PAHCC Guidance Office  
(No late forms accepted or forms without a transcript.)**

**PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT TO THIS FORM.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Town/Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Preferred E-mail address: \_\_\_\_\_

PAHCC Program enrolled in: \_\_\_\_\_ High School \_\_\_\_\_

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Post-Secondary Schools to which you have applied:

School	Location	Accepted?
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

School you plan to attend, if known: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

List all scholarships, monetary awards, work-study grants and loans you have already been awarded:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Unmet need (money you still need to come up with for college next year): \$ \_\_\_\_\_

Financial Assistance Needs: Briefly state why you could use scholarship monies.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If still a dependent on your parent's tax form:

Parent's Name: \_\_\_\_\_ Parent's Occupation: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Parent's Occupation: \_\_\_\_\_

Any family member employed by AFSCME (American Federation of State, County, Municipal Employees), such as Police, Fire, Ambulance, Library, Public Works Departments? \_\_\_\_\_

# of Household members who will be in college in 2020-2021: \_\_\_\_\_

Describe in detail your future career objectives:

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List your work experience from current to previous:

Employer

Dates Employed

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List extra-curricular school activities: (Use additional paper as necessary or the back of this form.)

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List community service activities:

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Honors and awards received:

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Certain scholarships have specific criteria related to the following:

SAT Verbal \_\_\_\_\_ SAT Math \_\_\_\_\_ SAT Writing \_\_\_\_\_ ACT \_\_\_\_\_

GPA: \_\_\_\_\_ Rank in Class: \_\_\_\_ of \_\_\_\_ students

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

- **Remember to attach a copy of your high school transcript to this form!**
- **Feel free to attach a resume or personal essay. More info is helpful!**